

11-8-2019

## **SB-19F-3443: Swoop Troup- Tlte Sound of Music**

Student Government Association University of North Florida

Follow this and additional works at: <https://digitalcommons.unf.edu/sgaleg>

---



***SB-19F-3443: Swoop Troup – The Sound of Music***

- 1
- 2   Whereas:     The Student Government of the University of North Florida was established to represent student  
3                   concerns in all University wide matters, and;
- 4   Whereas:     The Budget & Allocations Committee is a standing committee of the Student Government Senate,  
5                   responsible for funding only those entities that comply with the Student Government mission,  
6                   which is to represent student concerns in all university wide matters while developing and  
7                   promoting programs and activities of practical value and interest to students, and;
- 8   Whereas:     This purchase reflects the genuine interests of the Student Body, and enhances the cultural,  
9                   societal, and recreational well-being of the students; and;
- 10   Whereas:     Swoop Troupe is requesting the following:
- 11
- |    |   |               |
|----|---|---------------|
| 12 | Robinson Theater Contract   | = \$8,307.25  |
| 13 | Set   | = \$2,832.97  |
| 14 | Playbills   | = \$1,541.00  |
| 15 | Costumes  | = \$1,125.00  |
| 16 | Marketing/Printing  | = \$628.30    |
| 17 | Props   | = \$599.13    |
| 18 | Custodians  | = \$540.00    |
| 19 |   |               |
| 20 |   |               |
| 21 |   |               |
| 22 | Total:  | = \$15,573.65 |
| 23 |   |               |
| 24 | Therefore:     Let it be enacted, by the University of North Florida Student Government, that |               |
| 25 | \$15,573.65 be taken from the Fiscal Year 2019-2020 Special Request Index 402097 to be used   |               |
| 26 | to pay for the above items.   |               |

27   Furthermore: Student Government will not fund front of the house employees during the dress rehearsal.

**Legislative Action**

**Executive Action**

Author: B&A Committee  
Sponsor: Camden Dean  
Committee: Budget and Allocations  
Committee Action: 7-0-1  
Date of Committee Action: 11/8/19  
Senate Action: 26-0-1  
Date of Action: 11/15/19

Signed and Delivered to the Student Body President  
on this 18<sup>th</sup> day of Nov, 2019.

Place Time Stamp Here  
SB: 11/15/19 10:28

Signed: \_\_\_\_\_  
Thatcher Hart, Student Senate President

Let it be known that SB-19F-3443 is hereby

APPROVED / VETOED / LINE-ITEM VETOED

on this 18 day of Nov, 19.

Signed, \_\_\_\_\_  
John Aloszka, Student Body President

Signed and Delivered to the Senate Secretary

Place Time Stamp Here  
ROT 18 NOV 19 PM 12:38